

UNITED STATES DISTRICT COURT

WESTERN DISTRICT OF TENNESSEE

UNITED STATES OF AMERICA
V.
JACKIE ROBINSON

EXHIBIT AND WITNESS LIST

Case Number: 2:19-cv-02653

| PRESIDING JUDGE JOHN T. FOWLKES, JR. | | | | | | PLAINTIFF'S ATTORNEY Linda Nettles Harris | DEFENDANT'S ATTORNEY Pablo Adrian Varela |
|---|-------------|-----------------|-------|--------|----------|--|---|
| HEARING DATE(S): September 30, 2019 | | | | | | COURT REPORTER Mark Dodson | COURTROOM DEPUTY Ross Herrin |
| PLF. NO. | DEF. NO. | DATE OFFERED | SWORN | MARKED | ADMITTED | DESCRIPTION OF EXHIBITS* AND WITNESSES | |
| √ | | 09/30/2019 | √ | | | Jackie Robinson | |
| √ | | 09/30/2019 | √ | | | Patrice Jordan Robinson | |
| 1 | | 09/30/2019 | | √ | √ | Attachment A – Poll-Watcher Permissible Activity Sheet | |
| 2 | | 09/30/2019 | | √ | √ | Poll-Watcher Guidelines | |
| √ | | 09/30/2019 | √ | | | Gregory Grant | |
| 3 | | 09/30/2019 | | √ | √ | Letter from Gregory Grant to Shelby County Election Commission | |
| 4 | | 09/30/2019 | | √ | √ | Response from Shelby County Election Commission | |
| 5 | | 09/30/2019 | | √ | √ | Document – Early Voting Locations | |
| 6 | | 09/30/2019 | | √ | √ | Letter – Candidates Meeting Notice dated 08/15/2019 | |
| 7 | | 09/30/2019 | | √ | √ | City of Memphis Municipal Democratic Club's Ballot – October 3, 2019 | |
| √ | | 09/30/2019 | √ | | | LaTonya Barber Thomas | |
| | √ | 09/30/2019 | √ | | | Linda Phillipa – Administrator of Elections | |
| | | | | | | <i>s/Ross Herrin D.C. September 30, 2019</i> | |
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* Include a notation as to the location of any exhibit not held with the case file or not available because of size.